

## LEGAL NOTICE

NOTICE is hereby given that the Westchester County Department of Public Works & Transportation has filed a grant application pursuant to Section 5339 - Replacement of 40' Hybrid Diesel-Electric Buses for BeeLine Bus System.

Grant Funding Being Sought:

1. Grant funding amount is \$443,655 (Fed - 5339 - Replacement of 40' Hybrid Diesel-Electric Buses for BeeLine Bus System)
2. Grant funding amount is \$110,914 (Local Match)

Total Funding Amount: \$554,569

A. Program of Projects will include the projects listed below that will require up to the following:

- Procurement of up to 10 Hybrid Diesel-Electric 40-foot replacement buses, related equipment, vehicle repair spare parts, vehicle inspection tools and vehicle specification review for the BeeLine bus system.

This program of projects will become the final program unless a revised program is published.

B. Federal Allocation Information

Urbanized Area: New York and Northern New Jersey.

Designated Recipient: Westchester County.

Grantee: Westchester County Department of Transportation.

Grant Number: 1803-2025-9

C. Relocation: No persons, families or businesses will be displaced by these projects.

D. Environment: None of the projects described above will have any adverse environmental effects.

E. Comprehensive Planning: This project is in conformance with comprehensive land use and transportation planning in Westchester County.

F. Elderly and Disabled: The elderly and disabled will be among those County residents who benefit from improved transportation services as a result of these projects.

A copy of the proposed application is currently available for public inspection at the Westchester County Department of Public Works & Transportation, 148 Martine Avenue, Room# 527, White Plains, New York 10601, (914) 995-2434.

Westchester County will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of this application. Interested persons may submit orally or in writing, evidence and recommendations with respect to the proposed program of projects for 30 days from the publication date of this notice. Requests may also be made to the County to conduct formal public hearings on this proposed application.

**Hugh J. Greechan, Jr., P.E.**  
**Commissioner, Department of Public Works & Transportation**