

LEGAL NOTICE

NOTICE is hereby given that the Westchester County Department of Public Works & Transportation has file a grant application pursuant to 5339, Buses and Bus Facilities Formula funding (49 U.S.C. Section 5339 / FAST Act Section 3017) of the Federal Transit Act of 1991 and in conjunction with the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU), Moving Ahead for Progress in the 21st Century (MAP-21), Fixing America's Surface Transportation (FAST) Act and Bipartisan Infrastructure bill.

A. Program of Projects will include the projects listed below that will require up to the following available funding amounts at this time:

- 1) Hybrid Diesel-Electric Bus Procurement – \$12,431,250.00 (Fed)
- 2) Bus Procurement and Project Administration - \$2,193,750 (Local)

Total Funding Amount: \$14,625,000

This program of projects will be the final program unless a revised program is published.

B. Federal Allocation Information

Urbanized Area: New York and Northern New Jersey.

Designated Recipient: Westchester County.

Grantee: Westchester County Department of Transportation.

Temporary Grant Number: 1803-2025-2

C. Relocation: No persons, families or businesses will be displaced by these projects.

D. Environment: None of the projects described above will have any adverse environmental effects.

E. Comprehensive Planning: This project is in conformance with comprehensive land use and transportation planning in Westchester County.

F. Elderly and Disabled: The elderly and disabled will be among those County residents who benefit from improved transportation services as a result of these projects.

A copy of the application is currently available for public inspection at the Westchester County Department of Public Works & Transportation, 148 Martine Ave Room# 527, White Plains, New York 10601, (914) 995-2434.

Westchester County will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of this application. Interested persons may submit orally or in writing, evidence and recommendations with respect to the proposed program of projects for 30 days from the publication date of this notice. Requests may also be made to the County to conduct formal public hearings on this proposed application.

Hugh J. Greechan, Jr., P.E.

Commissioner, Department of Public Works & Transportation